**MINUTES OF THE** **BOARD OF ALDERMEN**

**SPECIAL PUBLIC MEETING**

**Tuesday, February 11, 2020**

The Board of Aldermen of the City of Bel-Nor met in public session pursuant to state law at the City Hall, 8416 Natural Bridge Road, Bel-Nor, MO 63121 at 6:00 p.m. February 11, 2020. The Board members present at roll call were Alderman Joe Riebold, Alderman Jan Nelson, Alderman Charlee McBride, and Alderman Douglas Anders. Mayor Bill Hook and City Administrator and Treasurer Rachel Burse were also present.

The following topics were discussed:

1. Report from 24:1 Municipal Partnership
2. Update on Normandie Golf Course
3. Update on Horatio Park Trail
4. Fiscal 2020 Financial Plan and schedule for 2109 Auditor visit
5. Prep for Board Meeting on February 17
6. Consideration of Ordinance for tree trimming on Horatio

Alderman McBride made the motion for a first reading of Bill No. 1066, an ordinance authorizing and directing the Mayor of Board of Alderman of the City of Bel-Nor, Missouri, to enter into an agreement with Limbs R Us for tree removal and trimming on Horatio Parkway in preparation for work on the park trail. and Alderman Nelson seconded. Following unanimous voice vote Mayor Hook gave the first reading. Alderman Nelson made a motion for a second reading and Alderman Riebold seconded. Following unanimous voice vote Mayor Hook gave the second reading. Following discussion Alderman Riebold made a motion to approve Bill No. 1066, an ordinance authorizing and directing the Mayor of Board of Alderman of the City of Bel-Nor, Missouri, to enter into an agreement with Limbs R Us for tree removal and trimming on Horatio Parkway and Alderman Nelson seconded. Mayor Hook took a roll call vote. The roll call votes are as follows: Alderman McBride, Aye, Alderman Anders, Aye, Alderman Riebold, Aye, and Alderman Nelson, Aye.

Bill No. 1066 now becomes Ordinance 1034.

Following a motion to adjourn and a unanimous voice vote, the meeting adjourned at 8:00 p.m.

Minutes prepared by William Hook, Mayor

**Meeting Minutes Approved by Board of Alderman on .**

**DA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ JR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**JN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CM\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Meeting Minutes Approved by Mayor on .**